The Bible Reasons Why The Modern Nation of Israel Is not God's Chosen People

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Anytime someone like myself raises objections to the idea that the modern state of Israel are not God's chosen people, 10,000 irate fundamentalist preachers enter a tirade about how evil I am, and how I am an Anti-Semitic God-hater, and how I am the worst heretic hell ever hatched. But screaming cannot prove their point, only scripture can. The fact is they are unable to present even one verse that substantiates their false claims and idle beliefs that God birthed the nation of Israel in 1948, because they are His chosen people. They are no such thing, and the Bible proves this in at least 16 ways.

(Please note that all these verses are to be understood literally. I have been accused of spiritualizing, but if you do not believe these verses literally, then you are the one spiritualizing, and in actuality you are fantasizing!)

1. God says that all the land promises to Israel were literally fulfilled in the Old Testament.

They already possessed all of the promised land:

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, <u>from the river of Egypt unto the great river</u>, the river <u>Euphrates</u>:

Deut. 1:8 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.

Deut. 6:23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

Josh. 1:6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

Josh. 11:23 So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

Josh. 21:43 And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

1Ki 4:21 And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

Neh 9:23 Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in to possess *it*.

To look for these promise to be yet fulfilled is to call God a liar. He already gave Israel what He promised to give them. It is done. It is finished. God say's so, as the above verses attest. Anyone disputing this needs to present even one verse that says God did not do as He promised, but the fulfillment was yet to come. There is no verse saying that.

2. The restoration promises to Israel have all been literally fulfilled.

There are a host of prophecies concerning the return of Israel to Jerusalem, the rebuilding of the temple, and the reinstituting of the temple worship, which are recorded in the books of 2Kings, Isaiah, Amos, Hosea, Micah, Zephaniah, Nahum, Habakkuk, Jeremiah, Ezekiel, Daniel, Zechariah and Haggai. Theses were all written before Israel was carried away captive in 2Kings 25:8-11, and before Judah was carried captive in the book of Obadiah.

God used Cyrus, the king of Persia, to fulfill and carry out the promises made to national Israel.

Ezra 1:1 Now in the first year of Cyrus king of Persia, <u>that the word of the LORD by the mouth of Jeremiah</u> might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia,

2Chron. 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Ezra 1:2-5 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah. Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem. And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that *is* in Jerusalem. Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

Ezra 3:1 And when the seventh month was come, and the children of Israel *were* in the cities, the people gathered themselves together as one man to Jerusalem. (Read the rest of the chapter as well)

Ezra 6:14-15 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it*, according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia. And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

Isa. 44:28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isa. 45:13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts.

Isa 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

The return to Palestine was in 536 BC. It is a finished historical reality, not an event fulfilled in 1948.

The temple was rebuilt in 516 BC. Not something waiting to be done.

All prophecies relating to the return to Palestine, The rebuilding of the Temple, and The Reinstating of Temple worship have all been literally and historically fulfilled! Malachi is the only prophet who lived after the fulfillment of all of these prophecies, and he mentions none of these things, because they were already past events.

3. The Old Covenant has literally, forever ceased, being done away with by Jesus Christ, the mediator of the New Covenant.

God clearly told the people of the Old Covenant, That a New Covenant was coming which would do away with the Old. It would be a new and everlasting covenant that would never be done away with.

Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make **an everlasting covenant** with them.

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

Rom 11:27 For this *is* my covenant unto them, when I shall take away their sins.

Gal 3:17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Heb 7:18-19 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. For the law made nothing perfect, but the bringing in of a better hope *did;* by the which we draw nigh unto God.

Heb 7:22 By so much was Jesus made a surety of a better testament (covenant).

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Heb 8:7-13 For if that first *covenant* had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Heb 9:11-14 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us.* For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Heb 9:15 And for this cause **he is the mediator of the new testament** *(covenant)*, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of

eternal inheritance.

Heb 10:9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

Heb 12:24 And to Jesus **the mediator of the new covenant**, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

4. All of God's chosen people are literally believers in Christ the Messiah.

There are no chosen people who are not also believers in Christ. There are no exceptions to this.

Matt 20:16 So the last shall be first, and the first last: for many be called, but few chosen.

Mark 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

John 15:16 Ye have not chosen me, but **I have chosen you**, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

John 15:19 If ye were of the world, the world would love his own: but because ye are not of the world, but **I have chosen you** out of the world, therefore the world hateth you.

Rom 8:29-30 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

Eph 1:4-7 According as **he hath chosen us in him** before the foundation of the world, that we should be holy and without blame before him in love: **Having predestinated us** unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein **he hath made us accepted in the beloved**. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

2Thess. 2:13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because **God hath from the beginning chosen you to salvation** through sanctification of the Spirit and belief of the truth:

2Tim. 2:4 No man that warreth entangleth himself with the affairs of *this* life; **that**

he may please him who hath chosen him to be a soldier.

James 2:5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

1Pet. 2:9-10 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

Rev. 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

5. All unbelievers are literally under the wrath of God

Anyone who is not a born again follower of Jesus Christ, is under the wrath of God, and he is headed straight to hell. This includes all Jews, irregardless of what happened in 1948. There are no exceptions.

Ps. 2:12 Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

John 3:15-16 That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Rom. 1:18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Rom. 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him.

Eph. 5:6 Let no man deceive you with vain words: for because of these things cometh **the wrath of God upon the children of disobedience**.

1Thess. 1:10 And to wait for his Son from heaven, whom he raised from the dead, *even* **Jesus**, **which delivered us from the wrath to come.**

1Thess. 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,

2Thess. 1:7-9 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

Heb. 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Rev. 20:15 And **whosoever** was not found written in the book of life was cast into the lake of fire.

6. Nations are literally inconsequential things to God.

God does not give two thoughts about the rise and fall of nations. He does as He wants with them. But none of them are special or chosen. He chooses believers within them, but the nations as a whole are irrelevant in God's scheme of things. This includes the modern nation of Israel.

Ps. 9:17 The wicked shall be turned into hell, *and* **all the nations** that forget God.

Isa. 40:22 *It is* he that sitteth upon the circle of the earth, and **the inhabitants thereof** *are* **as grasshoppers**; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: **That bringeth the princes to nothing**; **he maketh the judges of the earth as vanity.**

Isa. 40:15-17 Behold, **the nations** *are* **as a drop of a bucket, and are counted as the small dust of the balance:** behold, he taketh up the isles as a very little thing. And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. **All nations before him** *are* **as nothing; and they are counted to him less than nothing, and vanity.**

Jer. 10:10 But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and **the nations shall not be able to abide his indignation.**

Dan. 4:34-35 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion *is* an everlasting dominion, and his kingdom *is* from generation to generation: **And all the inhabitants of the earth** *are* reputed as nothing: and he doeth according to his will in the army of heaven, and *among* the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

7. The nation of Israel will be literally turned into a literal hell, along with all the rest of them that forget God.

Ps. 9:17 The wicked shall be turned into hell, *and* **all the nations** that forget God.

Isa. 5:14 Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Matt. 25:41-46 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

Rom. 2:8-9 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

2Thess. 1:7-9 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **In flaming fire taking vengeance on them that know not God**, **and that obey not the gospel of our Lord Jesus Christ: Who shall be punished with everlasting destruction** from the presence of the Lord, and from the glory of his power.

8. God has only one nation which belongs to Him, and it is literally heavenly, not earthly; literally spiritual, not physical.

God has always had only one nation, and it is called a righteous and holy nation.

Ex. 19:6 And ye shall be unto me **a kingdom of priests**, **and an holy nation**. These *are* the words which thou shalt speak unto the children of Israel. (Compare this verse to the following verses)

1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, **an holy priesthood**, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. **Rev 1:6** And hath made us **kings and priests** unto God and his Father; to him *be* glory and dominion for ever and ever. Amen.

Rev 5:9-10 And they sung a new song, saying, Thou art worthy to take the

book, and to open the seals thereof: for thou wast slain, **and hast redeemed us** to God by thy blood **out of every kindred**, **and tongue**, **and people**, **and nation**; **And hast made us unto our God kings and priests:** and we shall reign on the earth.

Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Isa. 26:2 Open ye the gates, that **the righteous nation which keepeth the truth** may enter in.

1Co 2:15 But **he that is spiritual** judgeth all things, yet he himself is judged of no man.

1Co 10:3-4 And did all eat the same **spiritual meat**; And did all drink the same **spiritual drink:** for they drank of **that spiritual Rock** that followed them: and **that Rock was Christ.**

1Co 15:46-47 Howbeit that *was* not first which is **spiritual**, **but that which is natural**; **and afterward that which is spiritual**. The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

Eph 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with **all spiritual blessings** in heavenly *places* in Christ:

1Pet. 2:9-10 But ye *are* a chosen generation, a royal priesthood, **an holy nation**, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: **Which in time past** *were* **not a people**, **but** *are* **now the people of God: which had not obtained mercy, but now have obtained mercy.**

9. The true Israel is the literal church, made up of believers only.

The Jews were under the delusion, that because they were physically descended from Abraham, that they were God's people as well. To their way of thinking, being a circumcised descendant qualified you as one of God's people. The same lies are still believed today. The true Jew is a forgiven believer in Jesus Christ, by faith, Period! It has always been the case. This is not a new doctrine. The gospel was preached to Abraham and that's why He believed (Gal. 3:8). He understood it perfectly, but most of his descendents don't. Most of today's prophecy nuts don't understand it either.

Ps. 73:1 A Psalm of Asaph. Truly God *is* good to Israel, *even* to such as are of a clean heart.

Isa. 48:1 Hear ye this, O house of Jacob, **which are called by the name of Israel**, and are come forth out of the waters of Judah, which swear by the name of

the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness.

Jer 9:26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all *that are* in the utmost corners, that dwell in the wilderness: for **all** *these* **nations** *are* **uncircumcised, and all the house of Israel** (national Israel is intended when the term "house" is attached to the name Israel) *are* **uncircumcised in the heart.**

Hos. 1:8-10 Now when she had weaned Loruhamah, she conceived, and bare a son. Then said *God*, Call his name Loammi: for ye *are* not my people, and I will not be your *God*. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye are the sons of the living God. (The difference here is in their belief).

Matt. 3:9-10 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that **God is able of these stones to raise up children unto Abraham.** And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

John 8:37-39,44 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham... Ye are of *your* father the devil.

Rom. 2:28-29 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

Rom. 4:10-12 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

Rom. 9:6-8 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Rom. 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this is my covenant unto them, when I shall take away their sins. (Note: All Israel is saved. If they are not saved, and their sins are not forgiven, they are not Israel!)

Gal. 3:7-9 Know ye therefore that **they which are of faith, the same are the children of Abraham.** And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying,* In thee shall all nations be blessed. So then **they which be of faith are blessed with faithful Abraham.**

Gal. 6:15-16 For in Christ Jesus **neither circumcision availeth any thing, nor uncircumcision, but a new creature**. And as many as walk according to this rule, peace *be* on them, and mercy, and upon **the Israel of God.**

Eph. 2:11-16 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us;* Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Eph. 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Phil. 3:3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Rev. 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

10. Jews literally require salvation in order to become God's literal chosen people.

There are no chosen who are not saved, and no saved who are not chosen. (See Item 4 above). Every Jew needs to literally get saved, and believe on the lord Jesus. There is no other way. There is no other hope. Only saved people are His people.

Matt. 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for

he shall save his people from their sins.

Mark 16:15-16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

John 3:36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: **no man cometh unto the Father, but by me.**

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Acts 10:42-43 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

1Co 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

1Ti 2:5 For *there is* one God, and **one mediator** between God and men, **the man Christ Jesus.**

Heb 2:3 How shall we escape, if we neglect so great salvation; which at the first began to be **spoken by the Lord**, and was confirmed unto us by them that heard *him*.

Heb 12:25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, **much more** *shall not* we *escape*, **if we turn away from him that** *speaketh* **from heaven**.

1Jn 5:11-12 And this is the record, that God hath given to us eternal life, and this life is in his Son. He that hath the Son hath life; and he that hath not the Son of God hath not life.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

11. All promises regarding Abraham's Seed are literally fulfilled in Christ.

Matt. 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Rom. 4:16-25 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed: not to that only which is of the law. but to that also which is of the faith of Abraham; who is the father of us all, (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be. And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb: He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; And being fully persuaded that, what he had promised, he was able also to perform. And therefore it was imputed to him for righteousness. Now it was not written for his sake alone, that it was imputed to him: But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

Gal. 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, **And to thy seed**, **which is Christ.**

Gal. 3:27-29 For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **And if ye** *be* **Christ's, then are ye Abraham's seed, and heirs according to the promise.**

Heb. 2:16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

12. The literal hope of Israel is their Messiah/Savior, not their land, temple, laws or forms of worship.

Isa. 43:11 I, even I, am the LORD; and beside me there is no saviour.

Jer. 14:8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man *that* turneth aside to tarry for a night?

Jer. 17:13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Acts 28:20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that for the hope of Israel I am bound with this chain.

Eph. 2:12-13 That at that time ye were **without Christ**, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, **having no hope**, **and without God in the world:** But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

1Tim. 1:1 Paul, an apostle of Jesus Christ by the commandment of **God our Saviour**, and **Lord Jesus Christ**, *which is* our hope.

13. God rejected Israel because they did not literally obey and believe.

Rom 9:31-33 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence; and whosoever believeth on him shall not be ashamed.

Rom 10:3-4 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ *is* the end of the law for righteousness to every one that believeth.

Rom 2:3-11 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: For there is no respect of persons with God.

Rom 3:19-22 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference.

1Th 2:14-15 For ye, brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they *have* of **the Jews: Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men:**

14. Calvary literally tore down the wall that distinguished Jews from Gentiles

Gal. 3:8-9 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.

Gal. 3:26-29 For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. **There is neither Jew nor Greek**, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

Eph. 2:11-19 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. For through him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God.

Eph 4:4 *There is* **one body**, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who *is* above all, and through all, and in you all.

Col 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but Christ *is* all, and in all.

15. God is no respecter of persons

Rom 2:11 For there is no respect of persons with God.

Rom 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

Rom 2:26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

Rom. 2:28-29 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the spirit, *and* not in the letter; whose praise *is* not of men, but of God.

16. Every Christian is literally a true Jew

Rom. 2:29 But he *is* a Jew, which is one inwardly; and circumcision *is* that of the heart, in the spirit, and not in the letter; whose praise *is* not of men, but of God.

Rom. 4:17 (As it is written, I have made thee a father of many nations,) before him whom he believed, *even* God, who quickeneth the dead, and calleth those things which be not as though they were.

Rom. 9:6-8 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

Gal. 3:6-9 Even as Abraham believed God, and it was accounted to him for righteousness. Know ye therefore that **they which are of faith, the same are the children of Abraham.** And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, **In thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.**

Gal. 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Gal. 6:16 And as many as walk according to this rule, peace *be* on them, and mercy, and upon the Israel of God.

Eph. 2:11-16 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us;* Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

Col. 2:11-14 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen

with *him* through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.

Concluding thoughts

I have went to great lengths to show you plenty of verses to substantiate the Biblical concept that the modern nation of Israel, has no relation to the true people of God. They are not His chosen nation. They cannot be. And they never will be. He has clearly revealed who his chosen people are, they are the ones who believe in Christ, trust Him alone for their salvation, and have been born into his kingdom, translated out of the kingdom of darkness and death.

Today, false prophecy teachers have created a false air of excitement over national Israel. This is clearly a Satanic deception, and a falling away from the truth, as predicted for the last days (2Thess. 2:2-5). All this excitement over Jerusalem, and the rebuilding of the temple is part of it. Clearly in the falling away, anti-Christ is going to sit himself in a temple in Jerusalem, and declare himself to be God (2Thess. 2:4). Don't believe any of this nonsense about the Jews being God's chosen people, and the Temple going to be rebuilt. This is Satan's agenda of last day lies. Stick with what God's word says, and shut off John Hagee and all the host of prophecy nuts like him (Tim Lahaye, Hal Lindsay, Jack Van Impe, and their kind). Turn your T.V. off and open your Bible! Throw away the prophecy nut tapes and CD's, and listen and read God's word instead. You will never come to the false conclusions of these preachers who teach **fantasy exposition** of the Bible, when you are actually reading the Bible. It's time to get back to the literal truth, as literally taught.

I challenge anyone to present even one verse from God's word which show that the scripture evidence which I have presented is wrong, and that these verses are not to be understood absolutely literally. God speaks the truth, and men speak lies. It's time all God's people get back in line with what God says, and send all these false prophets out of their sight, consigning them to their own blind followers who they are leading to destruction. Those who willingly mangle God's Word, are not God's friends. And they should not be your friends either. Get away from them, and Get into the Bible.

I am not trying to be cruel or uncompassionate when I expose these false prophets. I am deeply burdened and distressed, that they are leading thousands away from the simplicity that is in Christ (2Cor. 11:3). The Bible is not a complicated book, as long as Christ is kept at it's center. As soon as people deviate from the simple truths about Him, and start complicating things through their own ideas and speculations, the Bible becomes a hodgepodge of confusion. Christ is coming again. He could come at any time. And when He comes, that's it. Turn out the lights. That's The end. This needs no additions from

men's wisdom, or speculations. Man needs only to get ready to meet Him. Prepare to meet Thy God. This is the central, simple truth that needs to be elevated. My passion is that the church be returned to these, her roots, and her historical moorings. This modern nonsense being pawned off as prophetic truth, is garbage, plain and simple. I seek to honor Christ alone, and that means keeping Him central in all of our doctrines, including eschatology. A Jew-centered eschatology is heresy. A Christ-centered one is truth. This is not a difficult concept to understand. When you deviate from Christ, you will always end in heresy. He is the Truth (Jn. 14:6)...ALL OF IT! Men who teach Christ, will not teach lies at the same time, because Christ is the truth...ALL OF IT. He is salvation truth...ALL OF IT. And He is eschatological truth...ALL OF IT. That is the historic position of the church, and that is the position which I, and many other solid Biblical teachers, are calling people back to. Please, O people of God, Flee the last days Christless Christianity, and fall back in love with Him and His precious word, and you will not follow these charlatans and scammers that abound everywhere. God bless you. Earl